THE SACRED HARP

1991 Revision

The Best Collection of Sacred Songs, Hymns, Odes, and Anthems Ever Offered the Singing Public for General Use

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RUDIMENTS OF MUSIC

Revised by John Garst

Author's Note. The Sacred Harp tradition is separate and distinct from other musical traditions. Accordingly, these rudiments are based on those of previous editions of the Sacred Harp by Paine Denson (Original Sacred Harp, Denson Revision, 1936), Joe S. James (Original Sacred Harp, 1911), and B. F. White and E. J. King (Sacred Harp, 1844), except where these are incomplete or where they conflict with actual practice.

CHAPTER I

INTRODUCTION

 Sounds are our perceptions of vibrations in the air, which are caused by vibrating objects. A musical tone is a continuous sound of pleasing quality and definite pitch, high or low. Noise is a harsh, irregular, and confused sound that lacks a definite pitch.

Musical tones are produced by vibrations of strings, wires, reeds, and diaphragms of musical instruments; of the lips in playing certain wind instruments; and of the vocal cords in singing. Vibrations of shorter or tighter strings produce tones of higher pitch, while those of longer or looser strings produce tones of lower pitch.

2. Absolute pitch is measured by the frequency of vibration, which is given in cycles (vibrations) per second. High pitch corresponds to high frequency. A person with good hearing can perceive tones with frequencies from approximately sixteen to nearly forty thousand cycles per second.

Relative pitch is used in the Sacred Harp. The relative pitches of two tones make an interval, which is defined technically as the ratio of the higher frequency to the lower one.

We can recognize intervals by ear, that is, by listening, and we recognize the same interval whether the absolute pitch is high or low. Whether "Happy birthday to you" is sung by a low voice or a high one, we recognize the tune by recognizing the same intervals between successive tones.

- 3. In addition to pitch, a musical tone has accent (degree of emphasis), length (duration in time), and volume (loudness).
- 4. In music, tones of various pitches, accents, lengths, and volumes are sounded successively (melody) or simultaneously (harmony). Accordingly, the description of music is divided into rhythmics (timing, length, and accent), melodics (pitch), dynamics (volume), and harmony (blending of tones).
- 5. The Sacred Harp uses four-part harmony. The parts, in order of increasing pitch, are bass (sung by men), tenor (men and women), alto (usually women), and treble (men and women). The doubling of the tenor and treble (and sometimes the alto) in the vocal ranges of men and women creates an effect of six-(or seven-)part harmony.
- In musical notation, all aspects of melodics, rhythmics, dynamics, and harmony are represented by printed characters. To "note" a piece of music is to write it in musical

notation. Hereinafter, following common usage, "music" refers to the notation, the sounds that it represents, or both.

The head of each note is one of four shapes. Each shape denotes a particular syllable. A triangle ($^{\triangle}$) is Fa (pronounced "faw"), an oval (O) Sol ("sole"), a square ($^{\square}$) La ("law"), and a diamond ($^{\diamond}$) Mi ("mee"). The shapes and syllables are related to pitch.

In conversation, syllables are sometimes called "notes" or "shapes." Thus, in "singing the notes," one sings the syllables, as given by the shapes of the notes.

Rests are periods of silence or the characters that represent them. See Chapter II, Section 8.

8. Notes are placed on a staff, a series of five parallel, horizontal lines with spaces between them. The lines and spaces are counted upward, 1-2-3-4-5 (lines) and 1-2-3-4 (spaces). The space below the staff is immediately below line 1, and the space above the staff is immediately above line 5.

